Announcements – June 2010
Fr George Lardas, Rector – Telephone 203 386-9516 Rectory
Emergency: 203 209-9374
Web Site: StNicholasStratford.org

This Bulletin

This June Bulletin has been sponsored by Martin Hudobenko in celebration of his wife, Joan’s, June Birthday!

Many Years!

Sponsor the Bulletin: If you wish to sponsor any future issues in whole or in part, please contact our treasurer, Anastasia Milligan or ask at the Candle Desk. You may donate in memory of a departed relative, or for some milestone, a birthday, anniversary or other celebration. The cost of the Bulletin is approximately $125.

Services

Apostles’ Fast: This fast begins on the day after the Sunday of All Saints, that is to say Monday 31 May and ends on the Feast of Ss Peter and Paul, Monday 12 July. This year because Pascha is the earliest it can possibly be, this fast is as long as it can possibly be, six weeks. During this time we abstain from meat, eggs and dairy products, and on Wednesdays and Fridays also from fish, wine and oil. If you have not kept the fast before, now is a good time to begin, for this is an easy fast. Try at least to keep away from meat, and then if possible, eggs and dairy. The important thing is to make improvements, and to do better every time.

Ss Constantine and Helen: Moleben is at 6:30 pm Wednesday 3 June.

Pannychidas: To mark the second anniversary of the repose of Alexander Stettinin, there will be a Pannychida at 5 pm Saturday 12 June.

The Forty-Day Memorial for Martha Madzik will be held at the end of the Divine Liturgy on Sunday 13 June. The Coffee Hour, sponsored by Mary Madzik and the Sisterhood, will be in her memory.

Early Vigil: On the third Saturday of June, the 19th, we will serve Vigil early, at 3 pm. This will permit those who cannot drive at night, but wish to attend the evening service to do so. This is an opportunity for those people to pray and confess and prepare for Holy Communion the following day.

Candle Desk Duty: We need people to watch the Candle Desk, handle donations, light candles, and ring the bell during services – one person for Vigil and two for the Divine Liturgy. Unfortunately, Walter Wolog, who handles the sign-up sheet, is not able to find people for all positions. In future Bulletins we will list the services at which the Candle Desk was unattended in the previous month.

At present we do not have enough volunteers to cover the assignments, especially for Vigil. We ask not only our Parish Council Members, but also volunteers from the congregation to commit to being present at least one service a month other than the Divine Liturgy. Attendance at Vigil on the eves of holy days and of the Lord’s Day is an obligation for all Orthodox Christians. Please see or call Walter Wolog (203 795-4610) to volunteer for Candle Desk Duty. We thank those who have been volunteering all along.

The services in June and July that we need volunteers for are:

June:
- Sat 5 Jun – 6:00 pm, Vigil – 1 person
- Sun 6 Jun – 9:30 am, Divine Liturgy – 2 people
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- Sat 19 Jun – 2:30 pm, Vigil – 1 person (early)
- Sun 20 Jun – 9:30 am, Divine Liturgy – 2 people
- Sat 26 Jun – 6:00 pm, Vigil – 1 person
- Sun 27 Jun – 9:30 am, Divine Liturgy – 2 people

July:
- Sat 3 Jul – 6:00 pm, Vigil – 1 person
- Sun 4 Jul – 9:30 am, Divine Liturgy – 2 people
- Sat 10 Jul – 6:00 pm, Vigil – 1 person
- Sun 11 Jul – 9:30 am, Divine Liturgy – 2 people
- Sun 11 Jul – 6 pm, Vigil (Ss Peter & Paul) – 1 person
- Mon 12 Jul – 9:30 am, Divine Liturgy – 2 people
- Sat 17 Jul – 2:30 pm, Vigil – 1 person (early)
- Sun 18 Jul – 9:30 am, Divine Liturgy – 2 people
- Sat 24 Jul – 6:00 pm, Vigil – 1 person
- Sun 25 Jul – 9:30 am, Divine Liturgy – 2 people

Our Children

Church School Graduation: This will take place at the end of the Divine Liturgy on the Third Sunday after Pentecost, 13 June, along with a moleben to mark the end of the school year. We ask all Church School children and their teachers to attend. We will also congratulate all graduates in our parish from all schools or colleges. If you have children in school and wish to have their names commemorated, please submit them to the Candle Desk by the end of the Liturgy of that day.

St Seraphim’s Orthodox Summer Camp: The sixteenth year of St. Seraphim Russian Orthodox Youth Camp has been announced. The camp is open to all children of the Russian Orthodox Church and will take place July 25 through August 1, the feast of St. Seraphim of Sarov. The cost is $175.00 per child. His Eminence, Metropolitan Hilarion, will visit the camp, along with other bishops and clergy of the Russian Church. Each day, over 200 participate, making the camp the largest youth activity of the Russian Church Abroad. Each day begins with morning prayer and is filled with wonderful activities such as the Law of God, hiking, tube rafting, sports, arts and crafts, and bonfires. Evening prayers end the day. Each campsite is supervised by adult counselors as well as junior college-aged counselors. Several priests spend the entire week at camp, offering counseling, prayers, and instruction. All instruction is in English and services are in both English and Church Slavonic. Vigil and Liturgy are served the final weekend and all children receive the Holy Mysteries.

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This is an opportunity for our children to experience summer activities with other Orthodox children from other parishes and leads to life-long friendships. Our Albany and Wilkes-Barre parishes are especially active in the camp. The deadline for camp applications is 1 July. If you are interested, please contact Fr George or email Fr Alexis Duncan at fralexis@bellsouth.net or visit the website at http://www.stseraphimcamp.com/.

Russian Festival

The date for this year’s Russian Festival will be announced in a future Bulletin.

Our Parish

Talk on Fr George’s Pilgrimage: Sometime this summer, at a time to be announced, Fr George will give a talk on his pilgrimage to the Holy Land during Coffee Hour after the Divine Liturgy. The presentation will be illustrated with slides and pictures.

Become a Member: If you attend services but are not a member, would you please consider joining? The cost is not great - $150 per adult, or $300 for families with two adults and any number of children. This amounts to about $12.50 a month per person. We have an introductory rate for students.

Lampada Sponsorship: Offerings may be made to sponsor the lighting the lampadas at the Divine Liturgy, either in memory of loved ones, or in gratitude for blessings received, or for any other good intention. The sponsorship of the lampadas is $25 for all the lampadas in the church. Register at the Candle Desk if you wish to sponsor the lampadas, in whole or in part, on a Sunday of your choice.

Consider the Church in Your Will: Please consider including St Nicholas Church in your will. There are many advantages in making the Church one of your beneficiaries. It is possible to structure the bequest so that there is little loss to the estate. Please contact our Starosta, Dexter Peavy, for more information.

Utilities: Please remember that on the first Sunday of each month there is a special collection for utilities.

Meet Our Parishioners

Since not everyone in our parish knows everyone else, we have begun a new section of this Bulletin, Meet Our Parishioners. We welcome your contributions and wish to give you the opportunity to introduce yourselves. Here we introduce you to our second priest, Fr Theodore Shevzov. This article is also posted on the Diocesan website (in English and in Russian):

http://www.eadiocese.org/News/2010/05/shevzov.en.htm
http://www.eadiocese.org/News/2010/05/shevzov.ru.htm

May 18, 2010
Stratford, CT:
“IGor Sikorsky Stood at the Foundation of Our Parish”
A conversation with Archpriest Theodore Shevzov

Founded in the 17th century, the city of Stratford, CT, boasts a beautiful landscape and a rich history. This is the birthplace of the American helicopter industry. Here, in 1939, a Russian immigrant, a young engineer by the name of Igor Sikorsky, tested his first helicopter and founded the first manufacturing plant on the outskirts of town. Later his name would gain worldwide renown, and Sikorsky Aircraft would become an enormous helicopter-building empire, a supplier of aircraft for commercial and military purposes.

Today, as in the middle of the last century, a good half of the male Russian-speaking population of Stratford works at Sikorsky.

But outside of “Russian Stratford” few know that the famous aircraft builder, a graduate of the Kiev Polytechnical Institute, Igor Ivanovich Sikorsky, who gained renown for his planes named “Ilya Muromets” and “Russky Vityaz” was a deeply religious man. Emigrating after the Revolution to the United States, he wrote and published a book on the Lord’s Prayer, and exerted a great deal of effort during the establishment of the first Orthodox parish in the city, St Nicholas Church, which on December 15, 2009, celebrated its 80th anniversary.

Today, Archpriest Theodore Shevzov serves at this church, one of the senior priests of the Russian Diaspora, who knew the legendary inventor personally.

Igor Sikorsky was a very humble man. Out of a lineup of, say, 15 men, Igor Ivanovich would probably be the least noticeable. Once, some Americans who didn’t recognize him asked him what he does. He replied: “I work at Sikorsky.”

Sikorsky was not very talkative, he tended to listen rather than talk. But when asked, he would talk about himself and his experiences.

He was infected with the idea of helicopter flight at the beginning of the 20th century, in the early days of aviation. But everyone, including Americans, thought the idea unworthy of serious consideration, and preferred to concentrate their efforts not on helicopters but on airplanes.

But Sikorsky built a helicopter factory in Stratford — at the time a humble endeavor — and began to gather Russian workers. All of our male parishioners worked at Sikorsky, the biggest employer of the city at the time.

The Parish was indeed founded thanks to the efforts of Igor Ivanovich. At the end of the 1920’s, a Russian community began to assemble around him in Stratford. On December 15, 1929, the parish was founded, and the construction on the Church of St. Nicholas the Wonderworker began on October 12, 1941.

At first, the parish would gather at a private house on Lake Street. Most of the parishioners were recent immigrants to America from Germany, Austria, Yugoslavia, and by and large they were educated people. Almost all of them, including my father, Ivan Ivanovich Shevzov, considered themselves refugees. They did not believe that they were settling in America permanently, they dreamed and hoped that they would return to Russia sooner or later. Still, wherever they settled, the first thing they would do was establish a church.
Igor Ivanovich was not yet a leader and did not have a lot of money, but he did not refrain from helping to establish the church.

The first rector of the parish, which was still meeting at the house, was Hieromonk Panteleimon (Nizhnik), who was helped by Fr. Joseph (Kolos). Later they made their way to Jordanville, where a monastic community was established in 1930 in an open field, where they began to build a monastery. The construction of St. Nicholas Church was finished in 1941, and the already-successful Sikorsky actively participated in its establishment. Most of the parishioners did not have big paychecks, of course, but they donated all they could to the community. Igor Ivanovich was a member of the parish until his death. He had his own “place” in the church, to the left of the altar, and he stood on that spot his entire life.

- Fr. Theodore, were you already an altar boy then?

Yes, I had a good deal of experience as an altar boy, some five or six years. As a child, I had served as an acolyte in church where Metropolitan Anthony (Khrapovitsky) served.

Beginning in 1922, there were very many Russians there, most of whom had left Russia after the Revolution, thanks to Metropolitan Anthony and General Peter Wrangel.

We had a humble church, but everyone stood and prayed piously, no one spoke loudly [during the service]. I already saw how one was to behave in the altar, how one was to act during service.

In 1948, after a brief stay in Germany, in a Displaced Persons camp, we came to America. I was 18 at the time.

After Fr. Panteleimon left, Archpriest Stefan Antoniuk became the rector between 1931 and 1969. I remember that he asked me to help him read on the kliros. I wanted to help, but I could not read Church Slavonic, and so he began teaching me. At the time I worked as a chemist, and I had no intention of becoming a priest, considering myself unworthy. I was what you would call an active parishioner. But in 1971, Metropolitan Philaret (Voznesensky) noticed me and ordained me a reader, and three years later made me a deacon. Only 14 years later, now-Metropolitan Hilariion ordained me to the priesthood. I served in Mahopac, in St. John the Baptist Cathedral in Washington, DC, and at the same time worked as a chemical engineer.

I have been serving at St. Nicholas Church in Stratford for six years, the same place where my church life in America began.

- Fr. Theodore, your classical Russian language surprises not only Russian Americans, but Russians from Russia, and it is hard to believe that you were born in the monarchy of Yugoslavia, and that your first visit to your historic homeland, as is often written, was only in 2003. But this was a visit already as a priest. But your acquaintance with the Soviet nation occurred much earlier, is this not so?

My ancestors are from the Buturlinovka region of Voronezh oblast. Yes, I visited Russia for the first time in 2003. My second trip was in 2007, and my third in 2008.

But the very first time I came to the USSR was at the end of the 1950s as a member of an American delegation of chemists. They had searched for an interpreter for this delegation for a while, but not a simple interpreter but specifically a chemist who did not only speak Russian but knew the specialized terminology.

Two old émigrés who were offered the job refused to go to the USSR, where, in their words, “there was terror and it smelled of blood.”

And so in the listings of the American Chemical Society, the organizers of the trip noticed the name Theodore Shevzov, a young specialist in plastics in one of the largest chemical companies in the US. They offered me the job and I agreed.

We were invited by the Ministry of Chemical Industry. The nine-person delegation which included the presidents and vice presidents of leading chemical concerns stayed at Moscow’s Ukraina Hotel. At the time, I was very young, a “green” chemist. The Minister of Chemical Industry of the USSR, Tikhomirov, personally welcomed us.

For six weeks, we traveled to plants in Vladimir, Orekhovo-Zuevo, Leningrad, Tbilisi, and for less than a week in Moscow.

This busy schedule did not permit us to leave the group to go to church. Only in Vladimir, early in the morning we were able to attend a service in Uspensky Cathedral, which was celebrating its 850th anniversary at the time. The church was remarkable in scale. This was the most memorable impression of church life during that visit.

In Moscow, I managed to excuse myself, and instead of visiting an exhibition of chemical products, took a taxi to Staro-Konyushenny Lane, where my mother, Vera Mitrofanovna Pavlovskaya, was born, a niece of the composer Alexander Dmitrievich Kastalsky.

Time was limited, and I was only able to take a stroll on the street a half-century later, in 2007.

In 2003, we discovered that a cousin of mine lived in Voronezh, a Maria Stepanovna Shevzova, a teacher of Russian for 34 years. We started to correspond, and in 2007, I traveled to Voronezh. I was given the opportunity to serve in Resurrection Church, and I spent a great deal of time wandering the streets of my grandparents’ city.

- Fr. Theodore, you have been fortunate enough to know and serve together with renowned and revered people: clergymen, scholars, entrepreneurs, that is, with those who are part of Russian history abroad. Which of these gave you the most memorable life’s lesson?

I already talked about the remarkable humility of Igor Ivanovich Sikorsky. But I would also like to share one instructive anecdote, something that happened to me before I began my time as deacon.

This was in Mahopac, NY. The service, led by Metropolitan Philaret, was ending. Vladyka began to read a sermon. Then, Protodeacon Nikita Chakiroff came up to me and told me this story: Once, he was given the chance to serve with St. John (Maximovich) in the very same church in Mahopac. The hierarch was reading a sermon. Everyone was already becoming restless, started talking… Fr. Nikita also gave in to the general impatience and thought: “I wish Vladyka would hurry up and finish.” The hierarch then finished, turned to Fr. Nikita and said “And you, Nikita, why do you think ill of me?”

“When you serve as a deacon,” Fr. Nikita then instructed me, “never think of anything external, and do not under any circumstance think ill of anyone.”

This was one of the most noteworthy lessons I have ever learned.
Announcements – June 2010

The interview was conducted by Tatiana Veselkina.

On the Christian Life

Vacation: Attendance at church is less in the summer, and this is due to the fact that many of our parishioners are away on vacation. However, whether we are out of town or at home, it is still our obligation and duty to attend services on the Lord’s Day. As a help to those who may be seeking an Orthodox church in their travels, here is the website of the on-line directory of parishes of the Russian Church Abroad, both in English and in Russian:

http://directory.stinnocentpress.com/index.cgi
http://directory.stinnocentpress.com/rindex.cgi

The listings are both for the United States and also worldwide. If you cannot find a Russian church, any Orthodox church is also acceptable (look in the Yellow Pages wherever you vacation).

Saturday Night: The Lord’s Day begins at sundown on Saturday evening, and we should sanctify the time and devote it to prayer, for our time is not our own, but God’s. Therefore we should avoid secular entertainments and parties on Saturday nights and attend at least part of the Vigil. At a minimum every Orthodox Christian should be present at the first part of the service, namely Vespers. This is only 30 to 40 minutes long, and is not an overly burdensome obligation. Once a month we begin Vigil early, at 3 pm, for those of our parishioners who find it difficult to drive at night. We ask all our parishioners to make a commitment to attend the evening service at least once a month.

Thank You

Tag Sale: Many thanks to those who worked on our parish Tag Sale on Saturday 22 May – the Peavy family, Dexter, Masha, Natalia, George and Catherine; Kelley Kendall; Cathy Calligian; Marty and Joan Hudobenko; Nancy and TJ Milligan; Victoria Licamele; Matushka Ann and James Lardas. We also thank all our parishioners who contributed either tag sale items or baked goods.

Mowing: We thank Steve Zuber for mowing the church grounds. May God bless you for your kindness!

Liturgical Notes

Red: Before Vigil on the eve of All Saints, Saturday 29 May, all the altar cloths are changed to red and the red vestments are set out. The red remains until the eve of Ss Peter and Paul, Sunday afternoon, 11 July.

Prayer Requests

Reminder: If you need a hospital visit or wish Fr George to visit a sick relative, please call and let us know. Hospitals no longer give out information to non-relatives without express permission, so if you want the priest to know your or your loved one’s condition you must inform the hospital or nursing home in writing.

Pray for our Soldiers: Although we do not have any members of the St Nicholas community on active duty now, there are many Orthodox Christians in the Armed Forces and serving in the War. Please keep them and all our soldiers in your prayers.

Asking Prayers: Please remember to pray for the sick – Archbishop Paul (Pavlos) of Astoria, Protopriest Theodore Shevzov, Protopriest Laurence Girard, and our parishioners, Nina Boldyreff, Tamara Dimitruk, Peter Dutkanic, Emilia Hramov, Ann Franklin, Martin Hudobenko, Nadezhda Jakovenko, Kiril (Charles) Nettle, Michael Nettle, Mary Nettle, Olga Paradiso, Vera Peebles, Galina Penchuk, Valery Petrov, child Viacheslav Rakov, Galina Rudina, Angelina Schneider, Michael Shigalowski, Elena Skorik, Irina Stettinim, Denis Zimbalkin, Veronica Wlodarski (non-Orthodox), Tatiana Sergievsky (Orthodox), and her daughter Sophia Sallitan (non-Orthodox). Prayers have also been requested for the following (all Orthodox): Helen Raduk, Reader Isaac Lambertsen, Monk Laurence, Yvette (Eve) Girard, Sophia, Inna, Peter Nelson, Desislava Dimitrova, Margaret, and Janet the daughter of our parishioner Vera Peebles, and also the servants of God David, Ambrose, Matthew and Velitchka, and Elisabeth Zarna (Fr George’s aunt – cancer). Prayers are also asked for the servant of God Nicholas.

Is Anyone Sick? “Let him call the presbyters,” as it says in the Epistle of St James. If you know anyone who needs attention please let Fr George know. Call 203 209-9374 and leave a message. Is Anyone Better? If you have submitted any names for the list of prayers for the sick and that person has recovered, please let us know so we can keep the list a manageable length.

Administrative

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The Bulletin by Email: It costs over $1.00 to produce copies of the Bulletin. Please consider receiving the Bulletin by email, which costs nothing. If wish to change to email, please contact glardas@cs.com. We also invite our readers to support this Bulletin by donations. Do you wish to be taken off our mailing list? Please contact us and we will remove your name from our monthly bulletin mailing.

Deadline for Submissions: Notices from parishioners or parish organizations must be submitted to Fr George by the 18th of the month for inclusion in the next Bulletin.

Mark Your Calendar

Please mark these events of the coming months in your calendar:

Monday 12 July – Ss Peter and Paul, Apostles’ Fast begins
Saturday 14 August – Dormition Fast begins
Thursday 19 August – Transfiguration Day
Saturday 28 August – Dormition of the Theotokos, Fast ends
Sunday 29 August – Altar Boy Workshop
Saturday 4 September – Russian Festival (?)
Sunday 12 September – Moleben for the New School Year
Sunday 19 September – Church School begins
Tuesday 21 September – Nativity of the Theotokos
Monday 27 September – Holy Cross
Saint Nicholas Russian Orthodox Church
1 Honeyspot Road, Stratford, CT 06615
Church (203) 375-4793 Rectory (203) 386-9516
Russian Orthodox Church Outside of Russia
V. Rev. George Lardas, Rector
**St Nicholas Russian Orthodox Church**  
**Calendar – June 2010**

Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory; Emergency: 203 / 209-9374

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Свято-Николаевская Русская Православная Церковь
Календарь – Июнь 2010 г.
О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516 Церковный Дом; Сетевой: 203 / 209-9374

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<td>6 (24)</td>
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<td>12 (30)</td>
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<tr>
<td>2-я Неделя по Пятидесятнице, Всех Свв на Земли Российстей Глас 1 Литургия 10 ч у День постный</td>
<td></td>
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<tr>
<td>13 (31)</td>
<td>14 (1 Июн)</td>
<td>15 (2)</td>
<td>16 (3)</td>
<td>17 (4)</td>
<td>18 (5)</td>
<td>19 (6)</td>
</tr>
<tr>
<td>3-я Неделя по Пятидесятнице Глас 2 Литургия 10 ч у Окошение Церковной Школы День постный</td>
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<td>День постный</td>
<td>Зая Суббота: Ранняя служба Всенощная 3 ч дня День постный</td>
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<tr>
<td>20 (7)</td>
<td>21 (8)</td>
<td>22 (9)</td>
<td>23 (10)</td>
<td>24 (11)</td>
<td>25 (12)</td>
<td>26 (13)</td>
</tr>
<tr>
<td>4-я Неделя по Пятидесятнице Глас 3 Литургия 10 ч у День Оптиц День постный</td>
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<td>Всенощная 6:30 ч веч День постный</td>
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<td>27 (14)</td>
<td>28 (5)</td>
<td>29 (16)</td>
<td>30 (17)</td>
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<tr>
<td>5-я Неделя по Пятидесятнице Глас 4 Литургия 10 ч у День постный</td>
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</table>

Петров Пост, Пон 31 (18) Мая – Вос 12 Июл (29 Июн): Воздержание от мяса, яйц и молочных продуктов, а по средам и пятницам воздержание и от рыбы, вина и елея.

Замечание: Все даты в скобках по старому стилю (по иулианскому календарю).

Отметьте эти наступающие события в вашем календаре:

- Понедельник 12 Июля – Свв Апп Петра и Павла, конец Петрова поста
- Суббота 14 Августа – Начало Успенского поста
- Четверг 19 Августа – Преображение, освящение фруктов
- Суббота 28 Августа – Успение, конец поста
- Воскресенье 29 Августа – Собрание прислужников
- Суббота 4 Сентября – Русский Фестиваль (?)
- Воскресенье 12 Сентября – Молебен на начало учебного года
- Воскресенье 19 Сентября – Начало Церковной Школы
- Вторник 21 Сентября – Рождество Богородицы
- Понедельник 27 Сентября – Воздвижение
**St Nicholas Russian Orthodox Church**  
**Schedule of Services**  
**June 2010**

*Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory; Emergency: 203 / 209-9374*

<table>
<thead>
<tr>
<th>Day</th>
<th>New Time</th>
<th>Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>Day</td>
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<td>Service</td>
</tr>
<tr>
<td>Style</td>
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<td>Style</td>
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</tbody>
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**Apostles’ Fast, Mon 31 (18) May – Mon 12 Jul (29 Jun):** Abstinence from meat, eggs and dairy products. On Mondays, Wednesdays and Fridays we also abstain from fish, wine and oil.

**Ss Constantine and Helen**

<table>
<thead>
<tr>
<th>Thu</th>
<th>3 Jun</th>
<th>21 May</th>
<th>6:30 pm</th>
<th>Moleben</th>
</tr>
</thead>
</table>

**2nd Sunday after Pentecost, All Saints of Russia, Tone 1**

<table>
<thead>
<tr>
<th>Sat</th>
<th>5 Jun</th>
<th>23 May</th>
<th>6:30 pm</th>
<th>Vigil</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sun</td>
<td>6 Jun</td>
<td>24 May</td>
<td>9:30 am</td>
<td>Hours and Confession</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10:00 am</td>
<td>Divine Liturgy</td>
</tr>
</tbody>
</table>

**3rd Sunday after Pentecost, Tone 2**

<table>
<thead>
<tr>
<th>Sat</th>
<th>12 Jun</th>
<th>30 May</th>
<th>6:30 pm</th>
<th>Vigil</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sun</td>
<td>13 Jun</td>
<td>31 May</td>
<td>9:30 am</td>
<td>Hours and Confession</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10:00 am</td>
<td>Divine Liturgy</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>11:30 am</td>
<td>Church School Grad</td>
</tr>
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</table>

**4th Sunday after Pentecost, Tone 3**

<table>
<thead>
<tr>
<th>Sat</th>
<th>19 Jun</th>
<th>6 Jun</th>
<th>3:00 pm</th>
<th>Early Service – Vigil</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sun</td>
<td>20 Jun</td>
<td>7 Jun</td>
<td>9:30 am</td>
<td>Hours and Confession</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10:00 am</td>
<td>Divine Liturgy</td>
</tr>
</tbody>
</table>

**5th Sunday after Pentecost, Tone 4**

<table>
<thead>
<tr>
<th>Sat</th>
<th>26 Jun</th>
<th>13 Jun</th>
<th>6:30 pm</th>
<th>Vigil</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sun</td>
<td>27 Jun</td>
<td>14 Jun</td>
<td>9:30 am</td>
<td>Hours and Confession</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10:00 am</td>
<td>Divine Liturgy</td>
</tr>
</tbody>
</table>

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**Свято-Николаевская Русская Православная Церковь**  
**Расписание Богослужений**  
**Июнь 2010 г.**

*О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516 Церковный Дом; Сетовой: 203 / 209-9374*

<table>
<thead>
<tr>
<th>День</th>
<th>Новый</th>
<th>Старый</th>
<th>Время</th>
<th>Служба</th>
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<tbody>
<tr>
<td>Style</td>
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</tbody>
</table>

**Петров Пост, Пон 31 (18) Мая – Вос 12 Июля (29 Июня):** Воздержание от мяса, яйц и молочных продуктов, а по средам и пятницам воздержание и от рыбы, вина и елея.

**Свв Равноап. Константина и Елены**

<table>
<thead>
<tr>
<th>Чт</th>
<th>3 Июн</th>
<th>21 Мая</th>
<th>6:30 ч веч</th>
<th>Молебен</th>
</tr>
</thead>
</table>

**2-я Нед по П, Всех Свв в Земле Российской Просиявших**

<table>
<thead>
<tr>
<th>Суб</th>
<th>5 Июн</th>
<th>23 Мая</th>
<th>6:30 ч веч</th>
<th>Всенощная</th>
</tr>
</thead>
<tbody>
<tr>
<td>Вос</td>
<td>6 Июн</td>
<td>24 Мая</td>
<td>9:30 ч утр</td>
<td>Часы и исповедь</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10:00 ч утр</td>
<td>Божа Литургия</td>
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**3-я Неделя по Пятидесятнице, Глас 2**

<table>
<thead>
<tr>
<th>Суб</th>
<th>12 Июн</th>
<th>30 Мая</th>
<th>6:30 ч веч</th>
<th>Всенощная</th>
</tr>
</thead>
<tbody>
<tr>
<td>Вос</td>
<td>13 Июн</td>
<td>31 Мая</td>
<td>9:30 ч утр</td>
<td>Часы и исповедь</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10:00 ч утр</td>
<td>Божа Литургия</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>11:30 ч утр</td>
<td>Окончание Церк Шк</td>
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**4-я Неделя по Пятидесятнице, Глас 3 – ранняя служба**

<table>
<thead>
<tr>
<th>Суб</th>
<th>19 Июн</th>
<th>6 Июня</th>
<th>3:00 ч утр</th>
<th>Всенощная</th>
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</thead>
<tbody>
<tr>
<td>Вос</td>
<td>20 Июн</td>
<td>7 Июня</td>
<td>9:30 ч утр</td>
<td>Часы и исповедь</td>
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<td></td>
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<td>10:00 ч утр</td>
<td>Божа Литургия</td>
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**5-я Неделя по Пятидесятнице, Глас 4**

<table>
<thead>
<tr>
<th>Суб</th>
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<th>13 Июня</th>
<th>6:30 ч веч</th>
<th>Всенощная</th>
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<tbody>
<tr>
<td>Вос</td>
<td>27 Июн</td>
<td>14 Июня</td>
<td>9:30 ч утр</td>
<td>Часы и исповедь</td>
</tr>
<tr>
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<td>10:00 ч утр</td>
<td>Божа Литургия</td>
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