

St Nicholas Parish Bulletin – December 2010

Fr George Lardas, Rector – Telephone 203 386-9516 Rectory

Emergency: 203 209-9374

Web Site: StNicholasStratford.org

Announcements

Verse: *Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.* – Matthew 4:4.

ΕΓΓΙΧΧ: ΗΕ Ω ΧΛΕΒΕ Ε ΕΔΙΝΟΜΧ ΖΗΚΧ ΕΣΔΕΓΧ ΧΕΛΟΒΕΚΧ, ΗΟ Ω ΒΕΛΑΚΟΜΧ ΓΛΑΓΟΛΕ ΗΕΧΟΔΑΙΕΜΧ ΗΖΟΘΕΓΧ ΒΟΖΗΧΧ. – ΜΑΤΘΑΙΕΙ Δ, ΕΓΓΙΧΧ Δ.

Стихъ: *He хлѣбомъ однимъ будетъ жить человекъ, но всякимъ словомъ, исходящимъ изъ устъ Божіихъ.* – Матѳеѣ 4:4.

This Bulletin

Sponsor the Bulletin: If you wish to sponsor any future issues in whole or in part, please contact our treasurer, Anastasia Milligan or ask at the Candle Desk. You may donate in memory of a departed relative, or for some milestone, a birthday, anniversary or other celebration. The cost of the Bulletin is approximately \$125.

Heating & Cooling Appeal

Heating and Cooling System: *It is not too late to return your envelope to the church for our heating appeal. If you have already done so, many thanks!*

Electricity Appeal

North American Energy: In our previous Bulletin we included a notice on signing our parishioners with North American Energy, both to save on our electric bills, and also to benefit our parish. We ask our readers and parishioners to hold off on this arrangement until the details are worked out. A notice on the final arrangements will be forthcoming.

Russian Festival

Date Set: Our Annual St Nicholas Russian Festival will take place on Saturday 4 December. We will host a Bazaar by Fr John Perich, featuring a selection of icons and other religious items, Russian gifts and souvenirs. Food items will be provided both by our Parish and by Fr John. Proceeds will go to our church. This is an opportunity for Christmas shopping, and we ask our parishioners to support this effort and to spread the word to friends and family.

St Nicholas Parish Feast

Visit of the Kursk Root Icon: We are pleased to announce that the Kursk Root Icon of the Mother of God, the Hodegetria (Directress) of the Russian Diaspora, will be in Stratford from 17 through 19 December, and that we will host the Icon for our Parish Feast on St Nicholas Day. The schedule for the events is as follows:

- Friday 17 December – Arrival of the Kursk Root Icon at our sister parish of the Presentation of the Lord in the Temple
- 5 pm Saturday 18 December – Meeting of the Kursk Root Icon at St Nicholas Church
- 5:15 pm Saturday 18 December – Vigil for St Nicholas Day
- 9:30 am Sunday 19 December – Hours and confession
- 10 am Sunday 19 December – Divine Liturgy for St Nicholas Day with the Kursk Root Icon present
- 12:30 pm Sunday 19 December – St Nicholas Day Dinner by the Sisterhood in the Church Hall with the Kursk Root Icon Present
- 1:30 pm Sunday 19 December – Departure of the Kursk Root Icon from St Nicholas Church

We urge all our parishioners to come and venerate this holy icon of the Mother of our Lord, and to attend both the Vigil on Saturday night and the Divine Liturgy on Sunday morning.

Services

Nativity Fast (Advent): The Nativity Fast begins on Sunday 28 November and continues until Christmas Day, 7 January. During this time we abstain from meat, eggs and dairy products. On Wednesdays and Fridays we also abstain from fish, wine and oil. Some keep a strict fast Mondays. The fast becomes stricter on the day after Ss Spyridon and Herman, 25 December, after which we do not eat fish until Christmas Day.

Entry of the Mother of God: This is one of the Twelve Great Feasts of the Church. Vigil with Litya will be at 6:30 pm on Friday 3 December; and Divine Liturgy will be at 9 am on Saturday 4 December. The Liturgy is early because of the Holiday Bazaar which begins at 10 am.

St Nicholas Day: Our Parish Feast falls on Saturday 19 December. Vigil with Litya will be at 5 pm Saturday 18 December with the meeting of the Kursk Root Icon; and Divine Liturgy will be at 10 am on Sunday 19 December. The parish will celebrate with a Fish Dinner after the Liturgy. See the next section for details.

No Early Vigil This Month: The third Saturday of this month is the eve of our Parish Feast, St Nicholas Day. Since the Vigil will begin with the meeting of the Kursk Root Icon, we will be beginning the service at 5 pm instead of the usual 3 pm for the third Saturday of the month.

Molebens: We will serve a moleben for the rest of the lesser holy days in December at 6:30 pm: **St Catherine** – Tuesday 7 December; **Kursk Root Icon** – Friday 10 December; **St**

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Andrew the First-Called – Monday 13 December; and *St Barbara* – Friday 17 December.

Ss Herman & Spyridon: There will be no services this year for Ss Herman and Spyridon, which is on secular Christmas, Saturday 25 December.

Our Parish

St Nicholas Fish Dinner: The Sisterhood is hosting the annual St Nicholas Fish Dinner and celebration of our Parish Feast in our Parish Hall on Sunday 19 December after the Divine Liturgy. Please support our Sisterhood. The Kursk Root Icon will be in the Hall during the Dinner.

Lampada Sponsorship: Offerings may be made to sponsor the lighting the lampadas at the Divine Liturgy, either in memory of loved ones, or in gratitude for blessings received, or for any other good intention. The sponsorship of the lampadas is \$25 for all the lampadas in the church. Register at the Candle Desk if you wish to sponsor the lampadas, in whole or in part, on a Sunday of your choice.

Consider the Church in Your Will: Please consider including St Nicholas Church in your will. There are many advantages in making the Church one of your beneficiaries. It is possible to structure the bequest so that there is little loss to the estate. Please contact our Starosta, Dexter Peavy, for more information.

Utilities: Please remember that on the first Sunday of each month there is a special collection for *utilities*.

Candle Desk

Candle Desk Duty: We need people to watch the Candle Desk, handle donations, light candles, and ring the bell during services – one person for Vigil and two for the Divine Liturgy. Unfortunately, Walter Wolog, who handles the sign-up sheet, is not able to find people for all positions. As of this Bulletin, we have discontinued the listing of coming services for which we seek volunteers, as the volunteer sheet is always at the Candle Desk.

Our Children

Yolka: A short traditional Russian Yolka will be held in our parish on Sunday 16 January 2011 after Coffee Hour. If your child would like to perform in a skit, or simply prepare a poem, song, or dance at home and perform it in the Yolka, please let Masha Peavy know. Last year's Yolka was a great success; we hope to repeat this success this coming January.

Orthodox Christian Fellowship: Our neighbor, *Fr Peter Paproski* of St John the Baptist Carpatho-Russian Church on Broadbridge Ave in Stratford is organizing an Orthodox Christian Fellowship for *Fairfield University* and *Central Connecticut State University* in New Britain. An established and active chapter also exists at the *University of Connecticut*. It is very important to maintain ties with the Orthodox Church in college so as not to lose our Faith. Any parishioner attending or having children that attend any of these colleges please speak to Fr George about participating in this worthy endeavor. Or contact Fr Peter Paproski directly at ocfwmaster@gmail.com or by tele-

phone: 203 375-2564.

St Herman Conference

With the blessing of His Eminence Metropolitan Hilarion, First Hierarch of the Russian Orthodox Church Outside of Russia, the annual St Herman of Alaska Youth Conference will take place at *Holy Trinity Monastery* in Jordanville, NY, on 24-28 December 2010. Several lectures, discussion groups and social outings are planned for youth from the age of 16 to 25. The cost of the conference is \$250. This fee includes all lectures, meals, quad housing at a hotel and transportation to services at Holy Trinity Monastery. Registrants may complete forms online at the St Herman's web site, www.sthermanconference.com. The deadline for registration is November 30.

Liturgical Notes

Red: Before Vigil on Saturday 27 November the altar cloths and vestments are changed to Red for the beginning of the Nativity Fast. They remain until the eve of the Feast of the Entry of the Mother of God into the Temple, Friday 3 December.

Blue: For the feast of the Entry of the Mother of God into the Temple, we use blue for all altar cloths and vestments from the eve of the Feast, Friday 3 December, until the leave-taking of the Feast on Wednesday 8 December. We also use blue for the Kursk-Root Icon, Thursday 9 and Friday 10 December.

Red: On Saturday 11 December we change all altar cloths and vestments to Red for the continuation of the Nativity Fast. The red remains until Christmas Eve, 6 January.

White: On Christmas Eve, Tuesday 6 January we change all altar cloths and vestments to white. We also decorate the church with poinsettias and lights.

On the Christian Life

Thoughts for Each Day of the Year
According to the Daily Church Readings
from the Word of God

by St Theophan the Recluse

Tuesday 28 October / 10 November

The Lord gave a common prayer for everyone, combining in it all of our needs, spiritual and bodily, inner and outer, eternal and temporal. But since it is impossible to include everything which one has to pray to God about in life in only one prayer, a rule is given after the common prayer for private requests about something: *Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.*

So it is done in the Church of God: Christians pray in common about common needs, but each privately sets his own needs and requirements before the Lord. We pray in common in churches according to established rites, which are nothing other than the Lord's Prayer which has been explained and presented in various ways; while privately, at home, everyone asks the Lord about his own things in whatever way he can. Even in church one can pray about one's own concerns, and at home one can pray with a common prayer.

We must concern ourselves about only one thing: that when we stand at prayer, at home or in church, we have true prayer in our soul, true turning and lifting up of our mind and heart to God. Let everyone do this as he is able. Do not stand like a statue, and do not mutter the prayers like a street organ wound up, playing songs. As long as you stand like that, and as long as you mumble the prayers, you are without prayer, the mind wandering and the heart full of vain feelings.

If you already stand in prayer and are adjusted to it, is it difficult for you to draw your mind and heart there as well? Draw them there, even if they have become unyielding. Then true prayer will form and will attract God's mercy, and God's promise to prayer: ask and it will be given, it will be fulfilled. Often it is not given because there is no petition, but only a posture of petitioning.

<http://days.pravoslavie.ru/en/Days/20101028.htm>

**Мысли на каждый день года,
Святителя Феофана Затворника.
Вторник 28 Октября / 10 Ноября**

Господь убеждает к молитве обетованием услышания, поясняя его сердоболием естественного отца, благосклонного к прошениям детей своих. Но тут же намекает на причину и того, почему иногда бывают не услышаны или не исполняются молитвы и прошения.

Отец не даст детям камня, вместо хлеба, и змеи, вместо рыбы. Если же естественный отец не делает так, тем более не станет так делать Отец Небесный. А прошения наши нередко походят на прошение змеи и камня. Нам кажется, что то хлеб и рыба, чего просим, а Отец Небесный видит, что просимое будет для нас камень или змея - и не дает просимого.

Отец и мать изливают перед Богом теплые молитвы о сыне, да устроит ему лучшее, но вместе с тем выражают и то, что считают лучшим для своего сына, именно, чтобы был он жив, здоров и счастлив. Господь слышит молитву их и устраивает для сына их лучшее, только не по понятию просящих, а так, как оно есть на самом деле для сына их: посылает болезнь, от которой умирает сын.

Для тех, у которых все кончается настоящею жизнью, это не услышание, а делание наперекор, или предоставление лица, о котором молятся, его участи; для верующих же, что настоящая жизнь только приготовление к другой жизни, не может быть сомнения, что сын, о котором молились, заболел и умер именно потому, что услышана молитва и что для него лучше было отойти отсюда, чем оставаться тут.

Скажешь: так на что же и молиться? Нет, не молиться нельзя, но в молитвах об определенных предметах всегда надо содержать в мысли условие: "если, Господи, Сам Ты находишь это спасительным". Св. Исаак Сирианин и всякую молитву советует сокращать так: "Тебе Господи, ведомо, что для меня полезно: сотвори же со мной по воле Твоей".

<http://days.pravoslavie.ru/Days/20101028.htm>

<http://days.pravoslavie.ru/Days/>

The Creed – Part 4

*We continue our series on the Creed. Our material is taken from the English translation of the Longer Catechism of Metropolitan Philaret (Drozdov) of Moscow, published in 1845. We have paraphrased the original question and answer format into a more connected account for ease of reading. The original text in question and answer form can be found at the website, **The Longer Catechism of the Orthodox Church** by St Philaret of Moscow:*

http://www.pravoslaviето.com/docs/eng/Orthodox_Catechism_of_Philaret.htm

О Символе Веры:** Можно найти русский подлинник на узле, **Пространный Христианский Катихизис Православной Церкви Митрополита Филарета Московского (1823 г.):

http://krotov.info/libr_min/f/drozdov1.html

Article 1. I believe in One God the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.
(Continued)

On Creation of the World: The Holy Scriptures have revealed to us that in the beginning God created the heavens and the earth from nothing, that the earth was without form and void. In succession God created: On the **first day**, light; on the **second day**, the firmament or the visible heaven; on the **third day**, the gathering together of waters that were the sea, and the emergence of dry land, and what grows thereon; on the **fourth day**, the sun, the moon and the stars; on the **fifth day**, fishes and birds; on the **sixth day**, four-footed creatures living on the earth, and lastly, man.

With man the creation was finished; and on the **seventh day** God rested from all his works. Hence the seventh day was called the Sabbath, which in the Hebrew tongue means rest (Genesis 2:2). In the beginning the world and all that was in it was created by God as very good, pure and harmless.

The Creation of Man: God as Holy Trinity said, *Let us make man in our own image, and after our likeness* (Genesis 1:26). And so God made the body of the first man, Adam, from the earth, and breathed into his nostrils the breath of life; and brought him into Paradise, and gave him for food, beside the other fruits of Paradise, the fruit of the tree of life; and finally, having taken a rib from Adam while he slept, He made from it the first woman, Eve. There is much meaning in this passage from Genesis, which we explain as follows:

The image of God in man is, as explained by the Apostle Paul, *In righteousness and holiness of truth* (Ephesians 4:24). The breath of life in him is the soul, which is spiritual and immortal. The word Paradise means a garden. It is the name given to the fair and blessed abode of the first man, described in Genesis as like a garden.

This Paradise was both material and spiritual. For the body it was material, a visible and blessed home; but for the soul it was spiritual, a state of communion by grace with God, and spiritual contemplation of His creation (St Gregory the Theologian, *Sermon* 38:42; St John of Damascus, *Theological Library* 2, Chapter 12, Paragraph 3).

The tree of life was that tree whose fruit gave man, even in the body, freedom from disease and death.

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Eve was made from Adam's rib so that all mankind by its origin would be disposed to love and defend one another.

Foreordination (Purpose): God created man so that he should know God, love, and glorify Him, and so be happy and blessed forever. The will of God whereby man is designed for everlasting happiness is called the foreordination of God. Yet seeing that man is not happy now, we might ask whether God's foreordination for man remains unchanged. It does remain unchanged, since God, of His foreknowledge and infinite mercy has willed to open for man, even after his departure from the way of happiness, a new way to happiness through His Only-Begotten Son, Jesus Christ. As the Apostle Paul says, *He hath chosen us, in Him, before the foundation of the world* (Ephesians 1:4).

God has willed in His providence to give all men, and has actually given them the preparatory grace and means sufficient for the attainment of happiness. As St Paul says, *For whom He did foreknow, He also did predestinate* (Romans 8:29; Note: "foreordain" is closer to the Greek original than "predestinate" in the King James Bible). In the *Exposition of the Faith by the Eastern Patriarchs* it is said: As He foresaw that some would use well their free will, but others ill, He accordingly foreordained the former to glory, while the latter He condemned (Article 3).

Divine Providence: The divine energy with respect to the world and especially to man that follows immediately after their creation is Divine Providence. This is the constant working of the almighty power, wisdom and goodness of God whereby He preserves the being and faculties of His creatures, directs them to good ends, and assists all that is good. But the evil that springs from the departure from good, He either cuts off, or corrects it and turns it to good results.

As our Lord Jesus Christ Himself says, *Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?* (Matthew 6:26). From these words we see at the same time God's general providence over the creatures, and His special providence over man. The entire 90th Psalm (91st in the King James Bible), which begins with the words, *He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven*, is a description of God's special and manifold providence over man.

To be continued in the next issue.

Prayer Requests

Reminder: If you need a hospital visit or wish Fr George to visit a sick relative, please call and let us know. Hospitals no longer give out information to non-relatives without express permission, so if you want the priest to know your or your loved one's condition you must inform the hospital or nursing home in writing.

Pray for our Soldiers: Although we do not have any members of the St Nicholas community on active duty now, there are many Orthodox Christians in the Armed Forces and serving in the War. Please keep them and all our soldiers in your prayers.

Asking Prayers: Please remember to pray for the sick – Archbishop Paul (Pavlos) of Astoria, Protopriest Theodore Shevzov, Protopriest Laurence Girard, and our parishioners, Tamara Dimitruk, Emilia Hramov, Martin Hudobenko, Kiril (Charles) Nettle, Michael Nettle, Mary Nettle, Olga Paradiso, Vera Peebles, Galina Penchuk, Valery Petrov, child Viacheslav Rukov, Galina Rudina, Angelina Schneider, Michael Shigalkowski, Elena Skorik, Irina Stettinin, Denis Zimbalkin, Veronica Wlodarski (non-Orthodox), Tatiana Sergievsky (Orthodox), and her daughter Sophia Sallitan (non-Orthodox). Prayers have also been requested for the following (all Orthodox): Nina Boldyreff, Nadezhda Jakovenko, Helen Raduk, Reader Isaac Lambertsen, Monk Laurence, Yvette (Eve) Girard, Sophia, Peter Nelson, Desislava Dimitrova, Margaret, and Janet the daughter of our parishioner Vera Peebles, and also the servants of God David, Ambrose, Matthew and Velitchka, and Elisabeth Zarna (Fr George's aunt – cancer). Prayers are also asked for the servant of God Nicholas. Prayers are asked for Ken (not Orthodox).

Is Anyone Sick? "Let him call the presbyters," as it says in the Epistle of St James. If you know anyone who needs attention please let Fr George know. Call 203 209-9374 and leave a message. **Is Anyone Better?** If you have submitted any names for the list of prayers for the sick and that person has recovered, please let us know so we can keep the list a manageable length.

Administrative

Become a Member: If you attend services but are not a member, please consider joining. The cost is not great - \$150 per adult, or \$300 for families with two adults and any number of children. This is \$12.50 a month per person. We also have an introductory rate for students.

The Bulletin by Email: It costs over \$1.00 each to produce copies of the Bulletin. Please consider receiving the Bulletin by email, which costs nothing. If wish to change to email, please contact glardas@cs.com. We also invite our readers to support this Bulletin by donations. **Do you wish to be taken off our mailing list?** Please contact us and we will remove your name from our monthly bulletin mailing.

Deadline for Submissions: Notices from parishioners or parish organizations must be submitted to Fr George by the 18th of the month for inclusion in the next Bulletin.

Mark Your Calendar

Please mark these events of the coming months in your calendar:

Friday 7 January – Christmas, Nativity of Christ

Sunday 16 January – Yolka, Children's Christmas Party

Tuesday 18 January – Theophany Eve, 1st Blessing of Waters

Wednesday 19 January – Theophany, Blessing of Waters

Sunday 23 January – Sisterhood *Pelmeni* Dinner

Sunday 6 February – General Parish Meeting

Sunday 27 February – *Bliny* Dinner

Monday 7 March – Lent begins

Sunday 24 April - Pascha



Saint Nicholas Russian Orthodox Church

1 Honeyspot Road, Stratford, CT 06615

Church (203) 375-4793 Rectory (203) 386-9516

Russian Orthodox Church Outside of Russia

V. Rev. George Lardas, Rector

St Nicholas Russian Orthodox Church

Calendar – December 2010

Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory; Emergency: 203 / 209-9374

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

Nativity Fast begins Sunday 28 (15) November and ends on Christmas Day, Friday 7 January (25) December Old Style)

Abstinence from meat, eggs and dairy products; on Wednesdays and Fridays we also abstain from fish, wine and oil. Fast becomes stricter after Ss Spyridon and Herman, 25 (12) December.

			1 (18 Nov) Fast day	2 (19) Fast day	3 (20) Vigil with Litya 6:30 pm Fast day	4 (21) Entry of the Theotokos Liturgy 9 am Holiday Bazaar 10 am – 4 pm Vigil 6:30 pm Fast day
5 (22) 28 th Sunday After Pentecost Tone 3 Liturgy 10 am Fast day	6 (23) Fast day	7 (24) St Catherine Moleben 6:30 pm Fast day	8 (25) Fast day	9 (26) Fast day	10 (27) Kursk Root Icon of the Theotokos Moleben 6:30 pm Fast day	11 (28) Vigil 6:30 pm
12 (29) 29 th Sunday After Pentecost Tone 4 Liturgy 10 am Fast day	13 (30) St Andrew the First-Called Moleben 6:30 pm Fast day	14 (1 Dec) Fast day	15 (2) Fast day	16 (3) Fast day	17 (4) Kursk Root Icon at Presentation Parish St Barbara Moleben 6:30 pm Fast day	18 (5) Meeting of Kursk Root Icon, Vigil with Litya for St Nicholas, 5 pm Fast day
19 (6) 30 th S, T 5 Visit of Kursk-Root Icon, St Nicholas Parish Feast Day Liturgy 10 am Banquet 12:30 p	20 (7) Fast day	21 (8) Fast day	22 (9) Fast day	23 (10) St Herman's Youth Conference begins at Holy Trinity Monastery in Jordanville NY Fast day	24 (11) Secular Christmas Eve Fast day	25 (12) Secular Christmas Ss Spyridon & Herman No Liturgy Vigil 6:30 pm Fast day
26 (13) 31 st Sunday After Pentecost, Holy Forefathers Tone 6 Liturgy 10 am Fast day	27 (14) Fast day	28 (15) St Herman's Youth Conference ends Fast day	29 (16) Fast day	30 (17) Fast day	31 (18) Fast day	1 Jan 2011 (18 Dec 2010) Secular New Year Vigil 6:30 pm Fast day

Note: Dates in parentheses are Old Style (Julian Calendar).

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Friday 7 January – Christmas, Nativity of Christ
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Sunday 6 February – General Parish Meeting
Sunday 27 February – *Bliny* Dinner
Monday 7 March – Lent begins
Sunday 24 April – Pascha

Свято-Николаевская Русская Православная Церковь

Календарь – Декабрь 2010 г.

О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516 Церковный Дом; Сетовой: 203 / 209-9374

Воскресенье Понедельник Вторник Среда Четверг Пятница Суббота

Начинается Рождественский Пост в Воскресенье 28 (15) Ноября и кончается на Рождество, 7 Января (25 Декабря)

Постимся от мяса, яиц и молочных продуктов; разрешается рыба кроме в среду и пятницу. Пост становится строже после Свв Спиридона и Германа, 25 (12) Декабря.

5 (22)	6 (23)	7 (24)	8 (25)	9 (26)	10 (27)	11 (28)
28 ^{ая} Неделя по Пятидесятнице Глас 3 Литургия 10 ч утра День постный	День постный	Св Вмчц Екатерины Молебен 6:30 ч веч День постный	День постный	День постный	10 (27) Курско-Коренная Икона Пресв Богородицы Молебен 6:30 ч веч День постный	4 (21) ВВЕДЕНИЕ ПРЕСВ БОГОРОДИЦЫ Литургия 9 ч утра Базар 10 - 4 Всенощ 6:30 ч День постный
12 (29)	13 (30)	14 (1 Дек)	15 (2)	16 (3)	17 (4) Курско-Кор Икона в Сретинской Цер	18 (5)
29 ^{ая} Неделя по Пятидесятнице Глас 4 Литургия 10 ч утра День постный	Св Ап Андрея Первозванного Молебен 6:30 ч веч День постный	День постный	День постный	День постный	Св Вмчц Варвары Молебен 6:30 ч веч День постный	Встреча Курско-Коренной Иконы , Всенощная с литией Св Николаю 5 ч День постный
19 (6) 30 Н, Г 5	20 (7)	21 (8)	22 (9)	23 (10)	24 (11)	25 (12)
Курско-Коренная Икона, Св Николая, Пристольный Празд Лит 10, Празднич Стол 12:30 День постный	День постный	День постный	День постный	Начинается Св Германовский Съезд Молодежи в Св Троицком Монастыре в Джорданвилле шт Нью Йорка День постный	День постный	Гражданское Рождество Свв Спиридона и Германа Литургии нет Всенощная 6:30 ч веч День постный
26 (13)	27 (14)	28 (15)	29 (16)	30 (17)	31 (18)	1 Янв 2011 г <i>(18 Дек 2010 г.)</i> Гражданское Новолетие Всенощная 6:30 ч веч День постный
31 ^{ая} Неделя по Пятидесятнице Свв Праотцев Глас 6 Литургия 10 ч утра День постный	День постный	Кончается Св Германовский Съезд День постный	День постный	День постный	День постный	

Замечание: Все даты в скобках по старому стилю (по юлианскому календарю).

Отметьте эти наступающие события в вашем календаре:

Пятница 7 Января – Рождество Христово
 Воскресенье 16 Января – Детская Ёлка
 Вторник 18 Января – Навечерие Крещения, 1^{ое} Освящ Вод
 Среда 19 Января – Крещение Господне, Освящение Вод
 Воскресенье 23 Января – Пельмени от Сестричества

Воскресенье 6 Февраля – Годовое Общее Приходское Собрание
 Воскресенье 27 Февраля – Блины от Сестричества
 Понедельник 7 Марта – Начало Великого Поста
 Воскресенье 24 Апреля – Светлая Пасха Господня

St Nicholas Russian Orthodox Church
Schedule of Services
December 2010

Fr George Lardas, Rector – Telephone 203 / 386-9516
Rectory; Emergency: 203 / 209-9374

<i>Day</i>	<i>New Style</i>	<i>Old Style</i>	<i>Time</i>	<i>Service</i>
Nativity Fast - Sunday 28 (15) November to Friday 7 January (25 December). Abstinance from meat, eggs and dairy products; on Wednesdays and Fridays we also abstain from fish, wine and oil. Fast is stricter after Ss Spyridon & Herman, 25 (12) December.				

Entry of the Theotokos

Fri	3 Dec	20 Nov	6:30 pm	Vigil with Litya
Sat	4 Dec	21 Nov	9:00 am	Divine Liturgy

Holiday Bazaar and Festival

Sat	4 Dec	21 Nov	10:00 am to 4:00 pm in Church Hall	
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28th Sunday after Pentecost, Tone 3

Sat	4 Dec	21 Nov	6:30 pm	Vigil
Sun	5 Dec	22 Nov	9:30 am	Hours and Confessions
			10:00 am	Divine Liturgy

St Catherine

Tue	7 Dec	24 Nov	6:30 pm	Moleben
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Kursk Root Icon of the Mother of God

Fri	10 Dec	27 Nov	6:30 pm	Moleben
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29th Sunday after Pentecost, Tone 4

Sat	11 Dec	28 Nov	6:30 pm	Vigil
Sun	12 Dec	29 Nov	9:30 am	Hours and Confessions
			10:00 am	Divine Liturgy

Apostle Andrew the First-Called

Sun	13 Dec	30 Nov	6:30 pm	Moleben
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St Barbara

Fri	17 Dec	4 Dec	6:30 pm	Moleben
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30th Sun, T 5, St Nicholas, our Parish Feast

Sat	18 Dec	5 Dec	5:00 pm	Meeting of the Kursk-Root Icon, Vigil with Litya
Sun	19 Dec	6 Dec	9:30 am	Hours and Confessions
			10:00 am	Divine Liturgy
			12:30 pm	Parish Fish Dinner

St Herman Youth Conference – at Holy Trinity Monastery in Jordanville NY, from Thu 23 (10) to Tue 28 (15) Dec.

Ss Herman & Spyridon – Secular Christmas

Sat	25 Dec	12 Dec		No Liturgy
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31st Sunday after Pentecost, Holy Forefathers, Tone 6

Sat	25 Dec	12 Dec	6:30 pm	Vigil
Sun	26 Dec	13 Dec	9:30 am	Hours and Confessions
			10:00 am	Divine Liturgy

Свято-Николаевская Русская Православная Церковь
Расписание Богослужений
Декабрь 2010 г.

О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516
Церковный Дом; Сетевой: 203 / 209-9374

<i>День</i>	<i>Новый Стиль</i>	<i>Старый Стиль</i>	<i>Время</i>	<i>Служба</i>
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Рождественский Пост – С Пятницы 27 (15) Ноября до Среды 7 Января (25 Декабря): Постимся от мяса, яиц и молочных продуктов; разрешается рыба кроме в среду и пятницу. Пост становится строже после Свв Спиридона и Германа, 25 (12) Декабря.

Вход Пресв Богородицы

Пят	3 Дек	20 Ноя	6:30 ч веч	Всенощная с литией
Суб	4 Дек	21 Ноя	9:00 ч утра	Бож Литургия

Праздничный Рождественский Базар и Фестиваль

Суб	4 Дек	21 Ноя	10 ч утра до 4 ч днч в Церковном Зале	
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28^{ая} Неделя по Пятидесятнице, Глас 3

Суб	4 Дек	21 Ноя	6:30 ч веч	Всенощная
Вос	5 Дек	22 Ноя	9:30 ч утра	Часы и исповедь
			10:00 ч утра	Бож Литургия

Св Вмчч Екатерины

Вто	7 Дек	24 Ноя	6:30 ч веч	Молебен
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Курско-Коренной Иконы Пресв Богородицы

Пят	10 Дек	27 Ноя	6:30 ч веч	Молебен
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29^{ая} Неделя по Пятидесятнице, Глас 4

Суб	11 Дек	28 Ноя	6:30 ч веч	Всенощная
Вос	12 Дек	29 Ноя	9:30 ч утра	Часы и исповедь
			10:00 ч утра	Бож Литургия

Св Ап Андрея Первозванного

Вос	13 Дек	30 Ноя	6:30 ч веч	Молебен
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Св Вмчч Варвары

Пят	17 Дек	4 Дек	6:30 ч веч	Молебен
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30^{ая} Нед, Г 5, Свят Николая Чуд, Пристольный Праздник

Суб	18 Дек	5 Дек	5:00 ч веч	Встреча Курско-Коренной Иконы, Всенощная с Литией
Вос	19 Дек	6 Дек	9:30 ч утра	Часы и исповедь
			10:00 ч утра	Бож Литургия
			12:30 ч дня	Праздничный Стол

Св Германовское Съезд Молодежи – в Св Троицком Мон в Джорданвилле шт НИ. С Чет 23 (10) по Вто 28 (15) Дек.

Свв Германа и Спиридона – Гражданское Рождество

Суб	25 Дек	12 Дек		Литургии нет
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31^{ая} Неделя по Пятидесятнице, Свв Праотец, Глас 6

Суб	25 Дек	12 Дек	6:30 ч веч	Всенощная
Вос	26 Дек	13 Дек	9:30 ч утра	Часы и исповедь
			10:00 ч утра	Бож Литургия