

Announcements – November 2010

Fr George Lardas, Rector – Telephone 203 386-9516 Rectory

Emergency: 203 209-9374

Web Site: StNicholasStratford.org

Verse: O give thanks unto the Lord, for He is good, for His mercy endureth forever. Psalm 117 [118]:1.

Гръцки: Ἰσποβ'κ'δ'αἰτ'ε'ε'α Γ'ο'ε'πο'δε'β'η, ἰ'α'κ'ω κ'λ'α'ι'γ'α, ἰ'α'κ'ω κ'ε'κ'ε'κ' μ'η'λο'ε'ι'τ'η ς'γ'ω. **Ψ'α'λ'ο'μ'α ς'β'ι, ς'τ'ι'χ'α ἄ.**

Стихъ: Славъте Господа, ибо Онъ благъ, ибо вовъкъ милость Его. Псаломъ 117 [118]:1.

This Bulletin

Sponsor the Bulletin: If you wish to sponsor any future issues in whole or in part, please contact our treasurer, Anastasia Milligan or ask at the Candle Desk. You may donate in memory of a departed relative, or for some milestone, a birthday, anniversary or other celebration. The cost of the Bulletin is approximately \$125.

Special Mailing – Heating and Cooling System: At our last Parish Council meeting we determined that we need to update our heating system. We have reviewed estimates and chosen a contractor. As you may know, we have had many problems with our current system, mostly due to its age. The Council has agreed that it is important to address this problem before the cold of the coming winter. It is our responsibility and duty to take care of the House of God and to keep it from falling into disrepair. As these changes do not come without a price, we need your help. We have sent a special mailing to all friends of our St Nicholas Church asking your help.

Save on Your Energy Bill

See Attached Flier: Under current law it is possible to receive your electricity from independent suppliers for about 10% less than you pay now. Our Parish Council has arranged to have North American Energy as our supplier, and you can too. You will still receive your electric bill from UI or Southern CT as before, but at a lower rate, and part of your bill will go to our parish. If everyone does this, it will generate a small, but steady stream of income to our parish, while providing both our parish and our parishioners with cheaper electricity. See the attached flier.

Russian Festival

Date Set: Our Annual St Nicholas Russian Festival will take place on Saturday 4 December. We will host a Bazaar by Fr John Perich, featuring a selection of icons and other religious items, Russian gifts and souvenirs. Food items will be provided both by our Parish and by Fr John. Proceeds will go to our church. This is an opportunity for Christmas shopping, and we ask our parishioners to support this effort and to spread the word to friends and family.

Services

St Demetrius Pannychida: A general pannychida for Orthodox Christians fallen in battle will be served at 5 pm Saturday 6 November.

Daylight Time Ends on 7 November: By Act of Congress the start of Daylight Time has been moved from the last Sunday in October to the first Sunday in November. Therefore please set your clocks one hour behind on Saturday night 6 November. It may help to remember which way to set your clock by the saying “Spring Forward, Fall Behind”. Let us at any rate enjoy our extra hour of sleep this weekend.

Early Vigil: On the third Saturday of the month we have Vigil early so that those who cannot drive at night, but wish to attend the evening service, may do so. This month the third Saturday is the 20th. This is an opportunity for those people to pray and confess and prepare for Holy Communion the following day. This month’s early vigil includes a Litya for *St Michael* and all the Angelic Hosts, a festive day.

Thanksgiving Day: A Moleben of Thanksgiving will be served at 9:30 am on Thanksgiving Day, Thursday 25 November. Let us remember why we celebrate this day, and dedicate it to thanking the All-Good Lord for all the benefits He has bestowed on us this past year. Please remember that this year there is only one day (Saturday) after Thanksgiving Day that is without fasting before the beginning of the Nativity Fast. Whatever non-fasting foods are not eaten that day should be frozen and saved until Christmas, 7 January.

Nativity Fast (Advent): The Nativity Fast begins on Sunday 28 November and continues until Christmas Day, 7 January. During this time we abstain from meat, eggs and dairy products. On Wednesdays and Fridays we also abstain from fish, wine and oil. Some keep a strict fast Mondays. The fast becomes stricter on the day after Ss Spyridon and Herman, 25 December, after which we do not eat fish until Christmas Day.

Molebens: We will serve a moleben for the lesser holy days in November. Molebens on weeknights will begin at 6:30 pm: Thursday 4 November, the *Kazan Icon* of the Mother of God; Friday 5 November, *St James the Brother of the Lord*; Sunday 7 November, *St Demetrius* (on the Eve of his Feast); Monday 22 November, *St Nectarius of Pentapolis*; and Wednesday 24 November, *St Menas the Great Martyr*.

St Herman Conference

With the blessing of His Eminence Metropolitan Hilarion, First Hierarch of the Russian Orthodox Church Outside of Russia, the annual St Herman of Alaska Youth Conference will take place at *Holy Trinity Monastery* in Jordanville, NY, on 24-28 December 2010. Several lectures, discussion groups and social outings are planned for youth from the age of 16 to 25. The cost of the conference is \$250. This fee includes all lectures, meals,

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quad housing at a hotel and transportation to services at Holy Trinity Monastery. Registrants may complete forms online at the St Herman's web site, www.sthermanconference.com. The deadline for registration is November 30.

Candle Desk

Candle Desk Duty: We need people to watch the Candle Desk, handle donations, light candles, and ring the bell during services – one person for Vigil and two for the Divine Liturgy. Unfortunately, Walter Wolog, who handles the sign-up sheet, is not able to find people for all positions. As of this Bulletin, we have discontinued the listing of coming services for which we seek volunteers, as the volunteer sheet is always at the Candle Desk.

Our Children

Yolka: A short traditional Russian Yolka will be held in our parish on Sunday 16 January 2011 after Coffee Hour. If your child would like to perform in a skit, or simply prepare a poem, song, or dance at home and perform it in the Yolka, please let Masha Peavy know. Last year's Yolka was a great success; we hope to repeat this success this coming January.

Orthodox Christian Fellowship: Our neighbor, *Fr Peter Paproski* of St John the Baptist Carpatho-Russian Church on Broadbridge Ave in Stratford is organizing an Orthodox Christian Fellowship for *Fairfield University* and *Central Connecticut State University* in New Britain. An established and active chapter also exists at the *University of Connecticut*. It is very important to maintain ties with the Orthodox Church in college so as not to lose our Faith. Any parishioner attending or having children that attend any of these colleges please speak to Fr George about participating in this worthy endeavor. Or contact Fr Peter Paproski directly at ocfwmaster@gmail.com or by telephone: 203 375-2564.

Our Parish

Gift of Coverings for the Sacred Vessels: On Sunday 24 October, Prof A D Portnyagin of Johnson & Wales University in Providence RI presented on behalf of a donor in Russia a gift of covers (*pokrovtsy*) for the Holy Vessels (the Chalice and Diskos). The gift was from a business woman in Russia, whose son, Philip, died in an automobile crash. She gave up her business and began a new enterprise sewing altar cloths and vestments for the Church. She heard from Prof Portnyagin of our St Nicholas Parish here in Stratford, and how Igor Sikorsky was one of our founders, and so she asked him to present the cloths in memory of her son Philip. The cloths will be blessed on Sunday 31 October at the end of the Divine Liturgy.

Visit from New Milford High School: For the second year in a row, from 8:30 to 10:30 am Thursday 4 November, 32 students from Mr Rook's Russian classes at New Milford High School will be visiting our St Nicholas Church. Fr George will conduct a tour of the church and answer questions about the Russian Church. Last year's visit went well and the students were very interested in Russian history, culture and faith.

More about Non-Monetary Donations: We are always grateful for any material support to our parish. But we remind our readers, *Please do not bring anything to the church unless with permission from the Rector*, Fr George. If you wish to dispose of books or other items that are of Russian or Orthodox or historic interest, call Fr George, and we will make arrangements with a local historian of Orthodoxy in Connecticut to handle your items.

Lampada Sponsorship: Offerings may be made to sponsor the lighting the lampadas at the Divine Liturgy, either in memory of loved ones, or in gratitude for blessings received, or for any other good intention. The sponsorship of the lampadas is \$25 for all the lampadas in the church. Register at the Candle Desk if you wish to sponsor the lampadas, in whole or in part, on a Sunday of your choice.

Consider the Church in Your Will: Please consider including St Nicholas Church in your will. There are many advantages in making the Church one of your beneficiaries. It is possible to structure the bequest so that there is little loss to the estate. Please contact our Starosta, Dexter Peavy, for more information.

Utilities: Please remember that on the first Sunday of each month there is a special collection for *utilities*.

Our Neighbors

Slavic Food Festival: This will be held on from 11 am to 2 pm Saturday 6 November in the Fellowship Hall at *St John the Baptist Orthodox Church*, 1240 Broadbridge Ave, Stratford. Baba's Kitchen will feature Slavic and American foods – stuffed cabbage, pierogies, kielbasa and sauerkraut, and much more. Baked goods include pagachi, nut and poppy rolls, kolaches, and other goodies. For more information call 203 / 375-2564.

Flea Market & Tag Sale: The *Holy Trinity Greek Orthodox Church*, at 4070 Park Ave in Bridgeport, and its GOYA chapter are holding a huge tag sale and flea market from 10 am to 3 pm on Saturday 6 November. Coffee and lunch and other refreshments are available. For more information contact the church office at 203 374-5561.

Celebration of St Nectarius: Christ the Savior Orthodox Church at 1070 Roxbury Rd (corner of Rts 67 & 172) in *Southbury* CT invites all to a Celebration of the memory of *St Nectarios of Pentapolis*. Great Vespers begin at 7 pm Monday 8 November, and include the veneration of the relics of the Saint, a Prayer of Healing, a procession, and anointing. A reception follows in the church hall. Divine Liturgy for the Feast begins at 9:30 am 9 November. For more information call 203 267-1330, or visit the website, www.christsaviorchurch.org.

Holiday Boutique a la Russe: The *Holy Virgin Protection Church* in *Nyack* is holding their annual holiday Russian Festival in their Church Hall 10 am to 5 pm Saturday 20 November and 11:30 am to 7pm Sunday 21 November. The event will feature fine gift and craft vendors, authentic Russian cuisine, a Russian Tea Room Café, and live music and entertainment. Here is an opportunity to help support a sister parish, and to get in your Christmas shopping early. No donation is too small.

Liturgical Notes

Gold: Altar cloths and vestments are Gold from the beginning of the month.

Red: Before Vigil on Saturday 27 November the altar cloths and vestments are changed to Red for the beginning of the Nativity Fast. They remain until the eve of the Feast of the Entry of the Mother of God into the Temple, Friday 3 December.

On the Christian Life

From Answers of a Priest on the website, Pravoslavie.ru (in Russian): <http://www.pravoslavie.ru/answers/42105.htm>.

On the Wearing of the Cross: Are we allowed go about without wearing a cross? I am baptized but I do not wear a cross. Is this important? – Elena.

Hieromonk Job (Gumerov) replies: We have the obligation to wear a cross, so as to keep an ancient Christian tradition. When a person is baptized, the priest puts the cross on him with his own hand, and so let the hand of no un-ordained layman dare to take it off. The cross accompanies us throughout our life. We may replace it only in case of necessity. We may wear a consecrated wooden cross in the bath or during an operation.

The Cross is a material sign of a person's membership in the Church of Christ. At the same time it is a sharp sword in our spiritual warfare: "Let us make the sign of the Cross over our doors, and on our brow, and on our breast, and on our lips, and over every member of our body, and let us arm ourselves with this invincible weapon of Christianity, the vanquisher of death, the hope of the faithful, the light of all the ends of the earth, the key that opens Paradise and overcomes heresies, the confirmation of the Faith, the great preserver and the saving boast of the Orthodox. We shall, O Christians, wear this weapon on our person in every place, by day and by night, and at every hour and every minute. Do nothing without it, whether you sleep, or rise from sleep, work, eat, drink, find yourself along the way, or sail upon the sea, or cross a stream – adorn all the members of your body with the life-giving Cross, and no evil will come to you, and no wound will touch your body (cf. Psalm 90:10)." – St Ephraim the Syrian, *Homily on the Universal Resurrection, on Repentance and Love, on the Second Coming of our Lord Jesus Christ*, Part 1, Homily 103).

A person who takes off his cross, or neglects to wear it after Baptism, suffers from a lack of faith, and absence of a real consciousness of the Church. In ancient Rus it was said of immoral persons, "He wears no cross." In the story of I. A. Bunin, "The Fowls of Heaven," a poor man, to whom a student offers money, says, "Only the Devil is poor, for he wears no cross."

Editors Note: So important is the wearing of the cross that the New Martyr Eugene Rodionov preferred to be beheaded by Chechen Islamists rather than take off his cross. He suffered for Christ at Bamut, Chechnya, on his nineteenth birthday, 10 / 23 May 1996.

От Ответов Священника на узле *Православие.ру* (по-русски):

<http://www.pravoslavie.ru/answers/42105.htm> и
<http://www.pravoslavie.ru/answers>

О Ношении Креста: Можно ли ходить без креста? Я крещенная, но крест не ношу. Так ли это важно? – Елена.

Отвечает Иеромонах Иов (Гумеров): Мы должны обязательно носить крест, чтобы не отступать от древнейшей христианской традиции. Когда над человеком совершается таинство крещения, рука священника надевает крест, и мирская неосвященная рука не дерзает его снимать. Крест сопутствует нам всю жизнь. Мы можем лишь при необходимости заменить его. На операцию или в баню можно надеть на себя освященный деревянный крест.

Крест является вещественным свидетельством принадлежности человека к Христовой Церкви. Одновременно он является острым оружием в духовной борьбе: «Назнаменуем животворящий крест и на дверях своих, и на челе, и на персях, и на устах, и на всяком члене своем, и вооружимся этим непобедимым христианским оружием, победителем смерти, надеждой верных, светом для концов земли, оружием, отвергающим рай, низлагающим ереси, утверждением веры, великим хранилищем и спасительной похвалой православных. Сие оружие будем, христиане, носить при себе во всяком месте, и днем, и ночью, во всякий час и во всякую минуту. Без него не делай ничего; спишь ли, встаешь ли от сна, работаешь, ешь, пьешь, находишься в пути, плывешь по морю, переходишь реку – украшай все члены свои животворящим крестом, и не придет к тебе зло, и рана не приблизится телеси твоему (Пс. 90: 10)» (Ефрем Сирийский, преподобный. *Слово о всеобщем воскресении, о покаянии и любви, о Втором пришествии Господа нашего Иисуса Христа*. Ч. 1. Слово 103).

Человек, который снимает с себя нательный крест или после крещения вообще его не носит, страдает маловерием и отсутствием настоящего церковного сознания. О человеке безнравственном на Руси говорили: «На нем креста нет». В рассказе И.А. Бунина «Птицы небесные» нищий, которому студент предлагает деньги, говорит: «Беден только бес, на нем креста нет».

Замечание Редактора: Так важно ношение креста новомученику Евгению Родионову, как он был обезглавлен чеченцами исламистами за отказа снять с себя нательного креста. Он страдал за Христа близ Бамута, Чечня, на день его рождения (19 лет), 10 / 23 Мая 1996 г.

The Creed

We continue our series on the Creed. Our material is taken from the English translation of the Longer Catechism of Metropolitan Philaret (Drozdov) of Moscow, published in 1845. We have paraphrased the original question and answer format into a more connected account for ease of reading.

Article 1. I believe in One God the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible. (Continued)

We Know that God is Spirit: The Holy Scriptures describes Him as having heart, eyes, ears and hands. What does this mean? The Scriptures use these terms coming down to our level, so that we can understand their higher, spiritual sense. By the heart of God we mean His goodness or love; by His eyes and ears we

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mean that He knows all things and hears all things. By the hands of God we signify His almighty power.

Although God is everywhere present, we also know that He has a special presence to the blessed spirits in Heaven in His everlasting glory, and also in churches through grace and the Sacraments. His presence is devoutly recognized and felt by believers and is sometimes shown by extraordinary signs.

Jesus Christ says: *Where two or three are gathered together in my name, there am I in the midst of them* (Matthew 18:20).

We Believe in One God: How are we to understand these words of the Creed, I believe in one God the Father? This is in reference to the mystery of the Holy Trinity; because God is one in essence, but three in Persons – the Father, the Son, and the Holy Spirit – a Trinity consubstantial and undivided.

The New Testament says: *Go ye therefore and teach all nations, baptizing them, in the name of the Father, and of the Son, and of the Holy Spirit* (Matthew 28:19). *There are three that bear record in heaven--the Father, the Word, and the Holy Spirit; and these three are one* (1 John 5:7).

The Holy Trinity is also mentioned, but not so clearly, in the Old Testament: *By the Word of the Lord were the heavens established, and all the might of them by the Spirit of His mouth* (Psalm 32 [33]:6). *Holy, Holy, Holy is the Lord of Hosts: the whole earth is full of his glory* (Isaiah 6:3).

How Can We Understand One God in three Persons? We cannot comprehend this inner mystery of the Godhead; but we believe it on the infallible testimony of the Word of God. *The things of God knoweth no man, but the Spirit of God* (1 Corinthians 2:11). But this we do know, that God the Father is neither begotten, nor proceeds from any other Person: the Son of God is begotten of the Father from all eternity; and the Holy Spirit proceeds from the Father from all eternity.

These three Persons, or in the Church's technical terminology, Hypostases, of the Most Holy Trinity are all of equal divine majesty and honor. The Father is true God, the Son equally true God, and the Holy Spirit is also true God; but yet so that in the three Persons there is only one Tri-personal God.

God is called the Almighty: He upholds all things by His power and will, and all things were made by God, and nothing that exists came to be without God. In the book of Genesis it says, *In the beginning God created the heaven and the earth* (1:1). The Apostle Paul, speaking of Jesus Christ, the Son of God, says: *By Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him* (Colossians 1:16).

He Created the Invisible World: This means the angels, namely incorporeal (bodiless) spirits that have intelligence, will and power. The very word Angel comes from the Greek meaning Messenger because God sends them to announce his will. Thus, for instance, Gabriel was sent to announce to the Most Holy Virgin Mary the conception of the Saviour.

The invisible was created before the visible, and the angels before men (Orthodox Confession, Pt. I. Q. 18). In the book of Job God himself speaks of the earth thus: *Who laid the cornerstone thereof? When the stars were CREATED, all my angels*

praised me with a loud voice (Job 38:6-7).

Some of these are guardian angels. It is written, *For He shall give his angels charge over thee, to guard thee in all thy ways* (Psalm 90 [91]:11). Each of us has a guardian angel, of which we may be assured from the words of Christ, *Take heed that ye despise not one of these little ones: for I say unto you, that in heaven their angels do always behold the face of my Father, which is in heaven* (Matthew 18:10).

Not all angels are good. There are also evil angels, otherwise called devils. These were created good in the beginning, but they swerved from their duty of perfect obedience to God, and so fell away from him into self-will, pride, and malice. According to the words of the Apostle Jude, they are *the angels which kept not their first estate, but left their own habitation* (Jude 1:6).

The word Devil comes from the Greek and means slanderer or deceiver. The evil angels are called such because they are always laying snares for men, seeking to deceive them, and inspire them with false notions and evil desires.

Of this Jesus Christ, speaking to the unbelieving Jews, says: *Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar and the father of it* (John 8:44).

To be continued in the next issue.

Milestones

Baptized: On Saturday 1 October, *Elizabeth Zyarska*, born in New York City on Wednesday 21 July 2010, the daughter of *Yaroslav Loginsky* and *Inna Zyarska* of Fairfield, was baptized into the Orthodox Faith by V Rev George Lardas, Rector. Her sponsors were Vasily Potapenko (honorary) and Oksana Los.

On Saturday 16 October, *Alexandra* and *Michael*, the twin children of *Felix Daniilovich Sigal* and *Elena Sergeevna Sigal*, née Markova, of Huntington, born on 27 December 2009 in New Haven, were baptized into the Orthodox Faith by V Rev George Lardas, Rector. Their sponsor was Natalia Petrovna Bulakh.

Many years to the newly baptized, their parents and sponsors! *Mnogaja ljeta!*

Prayer Requests

Reminder: If you need a hospital visit or wish Fr George to visit a sick relative, please call and let us know. Hospitals no longer give out information to non-relatives without express permission, so if you want the priest to know your or your loved one's condition you must inform the hospital or nursing home in writing.

Pray for our Soldiers: Although we do not have any members of the St Nicholas community on active duty now, there are many Orthodox Christians in the Armed Forces and serving in the War. Please keep them and all our soldiers in your prayers.

Asking Prayers: Please remember to pray for the sick – Archbishop Paul (Pavlos) of Astoria, Protopriest Theodore Shevzov, Protopriest Laurence Girard, and our parishioners, Tamara Dimitruk, Emilia Hramov, Martin Hudobenko, Kiril (Charles)

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Nettle, Michael Nettle, Mary Nettle, Olga Paradiso, Vera Peebles, Galina Penchuk, Valery Petrov, child Viacheslav Rakhov, Galina Rudina, Angelina Schneider, Michael Shigalkowski, Elena Skorik, Irina Stettinin, Denis Zimbalkin, Veronica Wlodarski (non-Orthodox), Tatiana Sergievsky (Orthodox), and her daughter Sophia Sallitan (non-Orthodox). Prayers have also been requested for the following (all Orthodox): Nina Boldyreff, Nadezhda Jakovenko, Helen Raduk, Reader Isaac Lambertsen, Monk Laurence, Yvette (Eve) Girard, Sophia, Peter Nelson, Desislava Dimitrova, Margaret, and Janet the daughter of our parishioner Vera Peebles, and also the servants of God David, Ambrose, Matthew and Velitchka, and Elisabeth Zarna (Fr George's aunt – cancer). Prayers are also asked for the servant of God Nicholas. Prayers are asked for Ken (not Orthodox).

Is Anyone Sick? “Let him call the presbyters,” as it says in the Epistle of St James. If you know anyone who needs attention please let Fr George know. Call 203 209-9374 and leave a message. **Is Anyone Better?** If you have submitted any names for the list of prayers for the sick and that person has recovered, please let us know so we can keep the list a manageable length.

Administrative

Become a Member: If you attend services but are not a member, please consider joining. The cost is not great - \$150 per adult, or \$300 for families with two adults and any number of children. This is \$12.50 a month per person. We also have an introductory rate for students.

The Bulletin by Email: It costs over \$1.00 each to produce copies of the Bulletin. Please consider receiving the Bulletin by email, which costs nothing. If wish to change to email, please contact glardas@cs.com. We also invite our readers to support this Bulletin by donations. **Do you wish to be taken off our mailing list?** Please contact us and we will remove your name from our monthly bulletin mailing.

Deadline for Submissions: Notices from parishioners or parish organizations must be submitted to Fr George by the 18th of the month for inclusion in the next Bulletin.

Mark Your Calendar

Please mark these events of the coming months in your calendar:

Saturday 4 December – Russian Festival and Bazaar

Sunday 19 December – St Nicholas Day, St Nicholas Day Dinner, Parish Feast

Friday 7 January – Christmas, Nativity of Christ

Sunday 16 January – Yolka, Children's Christmas Party

Tuesday 18 January – Theophany Eve, 1st Blessing of Waters

Wednesday 19 January – Theophany, Blessing of Waters

Sunday 23 January – Sisterhood *Pelmeni* Dinner

Sunday 6 February – General Parish Meeting

Sunday 27 February – *Bliny* Dinner

Monday 7 March – Lent begins

Sunday 24 April - Pascha



Saint Nicholas Russian Orthodox Church

1 Honeyspot Road, Stratford, CT 06615

Church (203) 375-4793 Rectory (203) 386-9516

Russian Orthodox Church Outside of Russia

V. Rev. George Lardas, Rector

St Nicholas Russian Orthodox Church

Calendar – November 2010

Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory; Emergency: 203 / 209-9374

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Oct (18 Oct) 23 rd Sunday After Pentecost Tone 6 Liturgy 10 am Vespers for St John of Kronstadt 6:30 pm	1 Nov (19 Oct) St John of Kronstadt No Liturgy	2 (20) <i>Election Day</i>	3 (21) Fast day	4 (22) Kazan Icon of the Theotokos Moleben 6:30 pm	5 (23) St James the Brother of the Lord Moleben 6:30 pm Fast day	6 (24) St Demetrius Saturday, General Pannychida 5 pm Vigil 6:30 pm
7 (25) 24 th Sun after Pent, Tone 7 Liturgy 10 am Moleben 6:30 pm (to St Demetrius)	8 (26) St Demetrius No Liturgy	9 (27)	10 (28) Fast day	11 (29)	12 (30) Fast day	13 (31) Vigil 6:30 pm
14 (1 Nov) 25 th Sunday After Pentecost Tone 8 Ss Cosmas & Damian Liturgy 10 am	15 (2)	16 (3)	17 (4) Fast day	18 (5)	19 (6) Fast day	20 (7) 3 rd Saturday: <u><i>Early Service:</i></u> Vigil with Litya for St Michael 3 pm
21 (8) 26 th Sunday After Pentecost Tone 1 Holy Archangel Michael and All Bodiless Powers Liturgy 10 am	22 (9) St Nectarius of Pentapolis Moleben 6:30 pm	23 (10)	24 (11) Great Martyr Menas Moleben 6:30 pm Fast day	25 (12) Thanksgiving Day Moleben of Thanksgiving 9:30 am	26 (13) Fast day	27 (14) Brotherhood Leaf cleanup 9 am Vigil 6:30 pm
28 (15) 27 th Sunday After Pentecost Tone 2 Nativity Fast Begins Liturgy 10 am Fast day	29 (16) Fast day	30 (17) Fast day	Nativity Fast begins Sunday 28 (15) November Abstinence from meat, eggs and dairy products; on Wednesdays and Fridays we also abstain from fish, wine and oil.			

Note: Dates in parentheses are Old Style (Julian Calendar).

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Monday 7 March – Lent begins

Sunday 24 April - Pascha

Свято-Николаевская Русская Православная Церковь

Календарь – Ноябрь 2010 г.

О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516 Церковный Дом; Сетовой: 203 / 209-9374

Воскресенье	Понедельник	Вторник	Среда	Четверг	Пятница	Суббота
31 Окт (18 Окт) 23 ^{ая} Неделя по Пятидесятнице Глас 6 Литургия 10 ч у Вечерня Св Иоанна Кроншт 6:30 ч веч	1 Ноя (19 Окт) Св Праведного Иоанна Кронштадтского Литургии нет	2 (20) <i>Гражданские выборы</i>	3 (21) День постный	4 (22) Казанской Иконы Божией Матери Молебен 6:30 ч веч	5 (23) Св Ап Иакова Брата Господня Молебен 6:30 ч веч День постный	6 (24) Димитриевая Суббота, Общая Панихида 5 ч веч Всенощная 6:30 ч веч
7 (25) 24 ^{ая} Неделя по Пятидесятнице Глас 7 Литургия 10 ч Молебен 6:30 чв (Св Димитрию)	8 (26) Св Вмч Димитрия Литургии нет	9 (27)	10 (28) День постный	11 (29)	12 (30) День постный	13 (31) Всенощная 6:30 ч веч
14 (1 Ноя) 25 ^{ая} Нед по Пят, Глас 8 Свв Безреб Космы и Дамиана Литургия 10 ч	15 (2)	16 (3)	17 (4) День постный	18 (5)	19 (6) День постный	20 (7) 3 ^{ья} Суббота месяца: <u>Ранняя служба</u> Всенощная с литией св Михаилу 3 ч дня
21 (8) 26 ^{ая} Неделя по Пятидесятнице Глас 1 Св Архистратига Михаила Литургия 10 ч	22 (9) Свят Нектария Пентапольскаго Молебен 6:30 ч веч	23 (10)	24 (11) Св Вмч Мины Молебен 6:30 ч веч День постный	25 (12) <i>Гражд праздник</i> День Благодарения Благодарственный Молебен 9:30 ч утра	26 (13) День постный	27 (14) Уборка листьев Братством 9 ч утра 6:30 ч веч
28 (15) 27 ^{ая} Неделя по Пятидесятнице Глас 2 Начало Рождественского Поста Литургия 10 ч День постный	29 (16) День постный	30 (17) День постный	Начинается Рождественский Пост Вос 28 (15) Ноября Постимся от мяса, яиц и молочных продуктов; разрешается рыба кроме в среду и пятницу.			

Замечание: Все даты в скобках по старому стилю (по юлианскому календарю).

Отметьте эти наступающие события в вашем календаре:

Суббота 4 Декабря – Русский Фестиваль и базар
 Воскресенье 19 Декабря – Свят Николая, Престольный Праздник, Обед от Сестричества
 Пятница 7 Января – Рождество Христово
 Воскресенье 16 Января – Детская Ёлка
 Вторник 18 Января – Навечерие Крещения, 1^{ое} Освящ Вод

Среда 19 Января – Крещение Господне, Освящение Вод
 Воскресенье 23 Января – Пельмени от Сестричества
 Воскресенье 6 Февраля – Годовое Общее Приходское Собрание
 Воскресенье 27 Февраля – Блины от Сестричества
 Понедельник 7 Марта – Начало Великого Поста
 Воскресенье 24 Апреля – Светлая Пасха Господня

**St Nicholas Russian
Orthodox Church
Schedule of Services
November 2010**

Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory;
Emergency: 203 / 209-9374

Day	New Style	Old Style	Time	Service
St John of Kronstadt				
Sun	31 Oct	18 Oct	6:30 pm	Vespers
Mon	1 Nov	19 Oct		No Liturgy
Kazan Icon of the Theotokos				
Thu	4 Nov	22 Oct	6:30 pm	Moleben
St James, Brother of the Lord				
Fri	5 Nov	23 Oct	6:30 pm	Moleben
St Demetrius Saturday – Memorial for Orthodox Soldiers				
Sat	6 Nov	24 Oct	5:00 pm	General Pannychida
24th Sunday after Pentecost, Tone 7				
Sat	6 Nov	24 Oct	6:30 pm	Vigil
Sun	7 Nov	25 Oct	9:30 am 10:00 am	Hours and Confessions Divine Liturgy
St Demetrius				
Sun	7 Nov	26 Oct	6:30 pm	Moleben
24th Sunday after Pentecost, Ss Cosmas & Damian, Tone 8				
Sat	13 Nov	31 Oct	6:30 pm	Vigil
Sun	14 Nov	1 Nov	9:30 am 10:00 am	Hours and Confessions Divine Liturgy
26th Sun after Pent, Archangel Michael, T 1, <u>early Vigil</u>				
Sat	20 Nov	7 Nov	3:00 pm	<u>Vigil – Early service</u>
Sun	21 Nov	8 Nov	9:30 am 10:00 am	Hours and Confessions Divine Liturgy
St Nectarius of Pentapolis				
Mon	22 Nov	9 Nov	6:30 pm	Moleben
Great Martyr Menas				
Wed	24 Nov	11 Nov	6:30 pm	Moleben
Thanksgiving Day				
Thu	25 Nov	12 Nov	9:30 am	Service of Thanksgiving
Brotherhood Leaf Cleanup				
Sat	27 Nov	14 Nov	9:00 am	Rake leaves in the church yard
Nativity Fast begins Sunday 28 (15) November				
Abstinence from meat, eggs and dairy products; on Wednesdays and Fridays we also abstain from fish, wine and oil.				
27th Sunday after Pentecost, Tone 2				
Sat	27 Nov	14 Nov	6:30 pm	Vigil
Sun	28 Nov	15 Nov	9:30 am 10:00 am	Hours and Confessions Divine Liturgy

**Свято-Николаевская Русская
Православная Церковь
Расписание Богослужений
Ноябрь 2010 г.**

О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516
Церковный Дом; Сетевой: 203 / 209-9374

День	Новый Стиль	Старый Стиль	Время	Служба
Св Прав Иоанна Кронштадтского				
Вос	31 Окт	18 Окт	6:30 ч веч	Вечерня
Пон	1 Ноя	19 Окт		Литургии нет
Казанская Икона Божией Матери				
Чет	4 Ноя	22 Окт	6:30 ч веч	Молебен
Св Ап Иакова Брата Господня				
Пят	5 Ноя	23 Окт	6:30 ч веч	Молебен
Димитриевская Суббота				
Суб	6 Ноя	25 Окт	5:00 ч дня	Общая Паннихида
24^{ая} Неделя по Пятидесятнице, Глас 7				
Суб	6 Ноя	24 Окт	6:30 ч веч	Всенощная
Вос	7 Ноя	25 Окт	9:30 ч утра 10:00 ч утра	Часы и исповедь Бож Литургия
Св Вмч Димитрия				
Вос	7 Ноя	26 Окт	6:30 ч веч	Молебен
24^{ая} Нед по Пят, Свв Космы и Дамиана, Глас 8				
Суб	13 Ноя	31 Окт	6:30 ч веч	Всенощная
Вос	14 Ноя	1 Ноя	9:30 ч утра 10:00 ч утра	Часы и исповедь Бож Литургия
26^{ая} Нед, Св Архистратига Михаила, Г1, <u>ранняя служба</u>				
Суб	20 Ноя	7 Ноя	3:00 ч дня	<u>Всенощная</u>
Вос	21 Ноя	8 Ноя	9:30 ч утра 10:00 ч утра	Часы и исповедь Бож Литургия
Свят Нектария Пентапольского				
Вос	22 Ноя	9 Ноя	6:30 ч веч	Молебен
Св Великомученика Мины				
Сре	24 Ноя	11 Ноя	6:30 ч веч	Молебен
День Благодарения, <u>гражданский праздник</u>				
Чет	25 Ноя	14 Ноя	9:30 ч утра	Благодарств Молебен
Уборка листьев от Братства				
Суб	27 Ноя	14 Ноя	9:00 ч утра	Убираем церковный двор
Начинается Рождественский Пост Вос 28 (15) Ноября				
Постимся от мяса, яиц и молочных продуктов; разрешается рыба кроме в среду и пятницу.				
27^{ая} Неделя по Пятидесятнице, Глас 2				
Суб	27 Ноя	14 Ноя	6:30 ч веч	Всенощная
Вос	28 Ноя	15 Ноя	9:30 ч утра 10:00 ч утра	Часы и исповедь Бож Литургия